

Form FHA 427-2 S. C.
(10-15-61)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

BOOK 884 PAGE 451

BOOK 69 PAGE 1942

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(DIRECT LOAN)

FILED
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, Dated March 16, 1962

WHEREAS the undersigned, MARGARET JENKINS HEMPHILL

MAR 16 10 40 AM 1962

GREENVILLE, S. C.

R. U. S.

residing in GREENVILLE County, South Carolina,

whose post office address is ROUTE #4, PIEDMONT, South Carolina,
hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called the note(s) executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
March 16, 1962	\$11,550.00	4%	March 16, 1995

The second tract of land being described as follows:

BEGINNING on a stone 3x C. W. on road; thence N 54 E 605 to a stone in ditch 3x N. W.; thence N 46 W down said ditch 1465 to a fence; thence N 12 W 165 to branch in which stone 3x O. W.; thence S 362 W 410 up the ditch to fence 3x O. W.; thence S 20 W 400 up the ditch to further fence 3x O. W.; thence S W 500 up the ditch to a white Oak 3x M. Thence S 41 W 870 to stone in road; thence N 49 E 250 to a stone 3x O. W.; thence N 54 W 300 to a stone 3x O. W.; thence N 54 E 300 to stone 3x O. W.; thence S 54 E 300 to a stone 3x O. W.; at the beginning corner, consisting of 13 acres, more or less, adjoining lands of Wm. Ellison, McDavid and others and conveyed to Maggie G. Ellison by Joel A. Ellison on the 8th day of February, 1934, by deed recorded in the R. M.C. Office for Greenville County in Deed Book 174, at page 207.6.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 15th DAY OF FEBRUARY, 1960 PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Darden

Frank K. Bridwell

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

MAR 5 1962

FILED
GREENVILLE CO. S. C.
MAR 5 11 50 AM
DONNIE W. HARRIS

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together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues and profits thereof and revenues and income therefrom, all improvements and personal property...

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